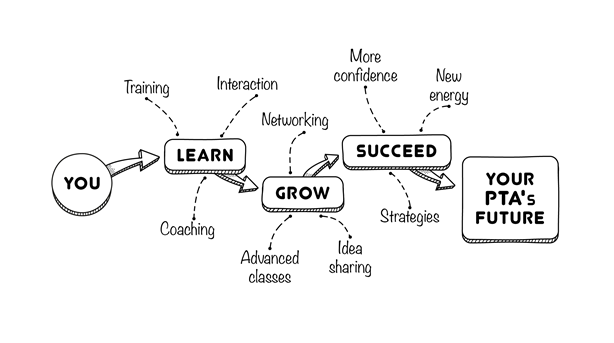


**Back-to-School Back-to-PTA Conference**

**Tuesday, September 27, 2016, from 9:00am am to 3:00pm**



NEW LOCATION!!!! FLAGET CONFERENCE CENTER

1935 Lewiston Drive in Louisville KY 40216 (off Dixie Hwy)

**Price includes:**

* **Light Breakfast**
* **Lunch**
* **Access to Over 20 Vendors**
* **Counts Towards Board Training**
* **Opportunity to Participate in Silent Auction**
* **Door Prize Giveaways**
* **Legitimate PTA Expense**

**Multiple Workshops:**

* **Presidents What You Need to Know**
* **Treasurer Nuts & Bolts**
* **Nutrition**
* **Reflections**
* **SBDM**
* **Watch DOGS**
* **Middle/High PTSA**
* **Awards & Scholarships**
* **FRYSC’s and PTAs Working Together**

PRICE: **\*\*These prices are good until Friday, September 23, 2016 by 4:00pm**

|  |  |
| --- | --- |
| ***1 Person – 2 People*** | ***3 People & Up*** |
| $18.00 per person | $15.00 per person |

*QUESTIONS: Contact Autumn Neagle at* [*autumn@argo-networks.com*](mailto:autumn@argo-networks.com) *or call (502) 718-2590*

RETURN BELOW TO: 15TH DISTRICT PTA, P.O. BOX 35444 IN LOUISVILLE KY 40233-5444

PTA/PTSA Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attendees: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Paid Attendees: \_\_\_\_\_\_\_\_\_\_ Total Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_ Ck# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PAYMENT SECTION To be completed by 15th District PTA**

**HOW PAID:   \_\_\_\_\_\_\_  CASH    \_\_\_\_\_\_\_ CHECK # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    AMOUNT PAID?  $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RECEIVED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**