 ***Vendors/Programs Fair 2019 Exhibitor Registration***

***Waggener High School Gym***

*330 S. Hubbards Lane, Louisville, KY 40207*

*Thursday March 14, 2019*

*Set-Up 2:30 pm, starts at 3:30 pm ---Ends by 7:30 pm*

***\*Included will be Catholic Schools, Booster Clubs and other Organizations looking for Fundraising***

Company Name

Mailing Address

City State Zip Phone

E-mail Web Address

Representatives in Attendance:

Name Phone

Name Phone

Send confirmation information to

Product(s) to be displayed or services offered

Is your exhibit a tabletop display \_\_\_\_\_\_\_\_\_\_ Free Standing \_\_\_\_\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_

Will you need electricity? \_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No

Will your company donate a door prize that we will be able to give away? \_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No

If your company HAS NOT previously exhibited with the 15th District PTA list other convention/conferences where you have exhibited

The 15th District PTA requires exhibitors at the 15th District PTA functions to sign an agreement that their fund raising programs oppose door-to-door sales by students.

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Signature) (Date)

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(Print Name) (Title)

Enclosed is a check, made payable to 15th District PTA, in the amount of $\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_ exhibit space(s) (space with one 6’-8’ table) at $75.00/ space, $\_\_\_\_\_\_\_\_\_\_, if electricity is needed add $25.00 \_\_\_\_\_. Total of your enclosed check $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

This form and your payment must be received no later than March 1, 2019. Mail to 15th District PTA, P.O. Box 35444 Louisville KY 40203. If you have any questions you may contact Eddie Squires at [pta.eddie@gmail.com](mailto:pta.eddie@gmail.com) or 502-930-3516 Autumn Neagle at [15thdistrictpta.president@gmail.com](mailto:15thdistrictpta.president@gmail.com) or 502-718-2590.

***Note:*** *Cancellations postmarked after March 2, 2019-will incur a $35.00 service charge. No exhibit fees will be refunded for cancellation postmarked on or after March 4, 2019*